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## RESEARCH ARTICLE

# STUDY OF DIVERSITY OF MEDICINAL PLANTS USED BY THE MARING TRIBE OF MANIPUR, NORTH EAST INDIA

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#### **ABSTRACT**

An ethnobotanical programme was conducted in tribal inhabited areas of Manipur state of Northeastern India with an aim to document the indigenous knowledge of Maring community of the state. Since, the community is mostly located in hilly areas they depend heavily on plant based medicines for curing their diseases. In this study, a total of 101 plant species belonging to 50 families were collected which is used by the tribal community in curing their ailments. The study also revealed the use of some 29 new uses of plants, though earlier mentioned in other works for curing different ailments. A detailed clinical study of some promising plant will bring light in discovering new novel drugs.

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## INTRODUCTION

Herbal medicines have been used by man since time immemorial, in the treatment of simple ailment like common cold to complex ones like cancer. This can be attributed to high cost of modern health care and side effects of synthetic drugs (Buragohain, 2011). Even today, though tremendous advances have been made in the fields of synthetic organic chemistry, technology and biotechnology, still a large section of the population rely on traditional medicines (Pfoze et al., 2012). Allopathic drugs have brought a revolution throughout the world but the plant based medicines have its own unique status (Sahu et al., 2010). In fact, herbal medicines are entering a revival phase today. The local uses of plants as a cure are common particularly in those areas, which have little or no access to modern health services, such as the innumerable tribal villages (Campbell et al., 1997). World Health Organization (WHO) has shown great interest in documenting the use of medicinal plants from tribes in different parts of the world (Dev, 1997). The ethnic communities of different age groups, different gender and spread over different zones reveal immense variety in application and mode of treatment (Khan and Yadava, 2010). The North-east India is part of both Himalaya as well as Indo-Burma biodiversity hotspots in the world (Mao et al., 2009. It is considered as the 'geographical gateway' for much of India's flora and fauna, and as a consequence the region is one of the richest areas of India in biological values (Shankar and Rawat 2006; Mao et al., 2009). A large number of ethnic people or tribe are also inhabited in this part of India and possesses vast traditional knowledge on effective herbal medicines (Chakraborty et al., 2012).

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Manipur, a state of northeast India is known for its ecologically distinctive and rich biodiversity, having many endemic flora and fauna and rich cultural diversity (Yumnam et al., 2012). The state is inhabited by 33 scheduled tribes and all the ethnic communities used a large number of wild and cultivated plants for curing ailments. Thus, a considerable amount of information can be obtained from these groups. The Maring are one of the small tribal groups of Manipur state. Their name is derived from mei meaning fire and ring meaning to start or produce. Today, the Marings are settled mostly in Chandel District in the South-Eastern part of the present state of Manipur, bordering Myanmar, but also found scattered in places like Senapati, Ukhrul, Churachandpur, Tamenglong, Thoubal, Imphal east and West Districts of Manipur. They still firmly believed in traditional healing and depend on available biodiversity for their various day-to-day needs such as medicine etc. Most of the medical institutions and healthcare centres in Manipur are also concentrated in Imphal and the medical facilities in the remote areas are very limited (Jain et al., 2007). Several works on ethnobotanical studies listing wild edible plants, ethnomedicine and bio-folklore from the state have been reported (Singh et al., 1988; Singh et al., 1989; Mao 1993; Sinha 1996; Majumder and Bharroli, 1997; Mao 1999; Ashalata et al., 2005; Devi et al., 2010; Devi, 2011; Devi et al., 2011), however not such organized documentation studies on Maring tribe of Manipur have been taken up. In view of the above an attempt has been made to document the various plants used by the Maring community in treating different ailments. This knowledge of medicines is age old and is transmitted orally and such there are no written records. Also due to rapid urbanization and modern facilities, younger generation lack interest in such rich indigenous knowledge and are on the verge of extinction. Therefore, the present studies

have been undertaken on a priority basis. Hence, it can also be expected that the information documented on uses of plants may be used as baseline for future studies on phytochemical and pharmacological investigations (Pfoze *et al.*, 2012).

## MATERIALS AND METHODS

The indigenous tribal community or local herbal practitioners (Thim) were interviewed pertaining to uses of plants for curing their ailments, local name etc. with photographic documentation in their habitat. Interviewed were done orally and by taking them to the field. Herbarium of these plant specimens were prepared by following the standard methods (Jain and Rao, 1977). The authentic identification of the plants were done with the help of the available floristic literature such as Flora of British India vol.1-7 (Hooker, 1872 – 1897); Flora of India, vol. 1–3 (Sharma *et al.*, Edt. 1993); Flora of Assam, vol. 1-4, (Kanjilal *et al.*, 1934 – 1940); and vol. – 5 (Bor, 1940); Flora of India, vol. 12 – 13 (Hajra *et al.*, 1995); (Singh *et al.*, 2004); Floristic diversity of Assam (Bora *et al.*, 2003).

## **PLATE-I**



A)Andrographis paniculata Wall. ex Nees



B)Blumeopsis flava (D. Don) Merr



C) Brynopsis lociniosa Naud



D)Crotolaria juncea L.



E) Lindernia ruellioides (Colsm.)Pennell



F) Lygodium flexuosum (L.) Sw.



G) Oxalis corniculata L.



H) Polygonum chinense L.



I) Trichosanthes bracteata (Lam.)Voight

Besides these floras, in order to match the specimens for further confirmation and to identify the plants up to species level, the herbarium sheets were taken to the Botanical Survey of India, Eastern Circle, Shillong for consultation and confirmation of the identification. The voucher specimen will be deposited in the Department of Ecology and Environmental Science, in due course of time.

## **RESULTS AND DISCUSSION**

A total of 101 plant species belonging to 50 families has been collected from various settlement areas of the Maring community. These collected plants have been used by the community in curing different ailments, since long back. The information on this rich knowledge has been transferred orally from their forefathers. Asteraceae has been found to be the most frequently occurred family with 11 plant species, followed by Cucurbitaceae with 8 species and Verbenaceae with 7 plant species. Since, most of the hospitals are located in town and lacked of reach of medical facilities in remote areas the people depends mainly on local healers for their day-to-day ailments. As such many plants are used in the formulations of medicine by the traditional healers, in combination with other ingredients or wholly and given in the form of decoction, tablets, ointments etc. About 17 plants species are used in curing common cold, headache, sore throat and block nose, indicating that these was the most common ailments among the Maring community. Dysuria (painful urination) was the second most common ailments with 10 plant species used in curing it, followed by burnt wound and cut wound with 9 plant species respectively. Women are considered to be the backbone of the family and as such they are accustomed to daily stress and strain. They face many complicacies in life and therefore are concerned about their health. Many plants are used in curing women's complicacies. Among the documented plants from the Maring community, 7 plant species are used in pregnant related complicacies and dizziness in women. 5 plant species are used in curing leucorrhoea, menstrual disorders and also 5 species are used as blood tonic for women. Sometimes whole plants are used in preparation of medicine while in some case different parts of the plant are used as medicine. The present study also include some list of plant species where the mode of uses were claimed to be new, although it was mentioned in earlier works for different ailments.

Table 1. List of plant species used by the Maring Tribe of Manipur, India

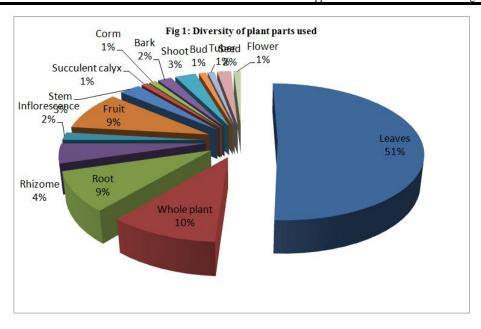
| Scientific name  | Local name             | Parts used      | Habit                | Uses   |
|--|------------------------|-----------------|----------------------|--|
| Achyranthes aspera L.                                    | Khujumpere             | Leaves          | Herb                 | Leaves extract is prescribed is stomach pain, piles. It is   |
| (Amaranthaceae)  |                        |                 |                      | also used in insect bites.   |
| Acorus calamus L. (Araceae)                              | Dhingwachak            | Rhizome         | Herb                 | Rhizome is wear as necklace around baby of 1-2 yrs. where the aroma emitted is use to cure fever.  |
| Acmella paniculata Wall.ex DC (Asteraceae)               | Ansapui                | Inflorescence   | Herb                 | Inflorescence are just smeared and applied in tooth cavities.  |
| Aegle marmelos (L.) Correa (Rutaceae)                    | Heirikhagok            | Fruit           | Small tree           | Fruit are roasted and taken in stomach pain and indigestion.   |
| Agave americana L. (Agavaceae)                           | Kewa                   | Bud             | An Arborescent shrub | Bud is used as remedy in cold fever.   |
| Allium hookerii Thw. (Liliaceae)                         | Kasai-sun              | Leaves          | Herb                 | Leaves either raw or cooked are used as remedy in high blood pressure.   |
| Allium odorum<br>(Liliaceae)                             | Wa-sun                 | Leaves          | Herb                 | A handful of leaves are either taken raw or boiled in case of dysuria (Painful urination).   |
| Alocasia indica (Roxb.)Schott (Araceae)                  | Andong                 | Corm            | Herb                 | Corm are smeared and applied in burnt wound.   |
| Alocasia sps. (Araceae)                                  | Kemlem Khamang         | Stem            | Herb                 | Stem are boiled and the red colour decoction is taken as blood tonic and blood purifier.   |
| Aloe barbadensis Mill.<br>(Liliaceae)                    | Aloe-vera              | Leaves          | Succulent plant      | Soft pulp of the leaves has cooling effects in case of stomach ulcers and as well applied in scalp in dizziness. It                                |
| Alpinia galanga Willd. (Zingiberaceae)                   | Kanghoo                | Rhizome         | Shrub                | is also applied in burnt wound.  Fresh rhizome are just eaten or along with chilli paste (ametpa) in sore throat and cough.                        |
| Amaranthus spinosus L. (Amaranthaceae)                   | Chengkruk              | Leaves          | Herb                 | Leaves are boiled and eaten as vegetables in constipation.   |
| Ananas comosus L. Merrill<br>(Bromeliaceae)              | Keehom                 | Leaves          | Tufted stemless herb | Newly grown leaves are roast in fire and applied in skin infection. The mixture is also diluted in water and taken during fever.                   |
| Andrographis paniculata Wall.ex<br>Nees (Acanthaceae)    | Phaiboti               | Leaves          | Herb                 | Leaves are boiled with sugar candy as effective remedy against mouth ulcer.  |
| Anotis foetida Dalz. (Rubiaceae)                         | Umbao                  | Root            | Slender herb         | The roots are smashed into pulp and applied at boils for early suppuration. It also acts as plaster of Paris for setting                           |
| Artemisia nilagirica (C.B.Clarke)<br>Pamp. (Asteraceae)  | Kanbor                 | Leaves          | Aromatic undershrub  | and healing fracture bone.  Leaves are boiled with local hair preparation (Chingi) and applied in head in case of dizziness and exhaustion in      |
| Ardisia colorata Roxb.                                   | Thingakang             | Fruit/Bark/     | A small tree         | pregnant women. The plant parts are either boiled or taken raw in case of  |
| (Myrsinaceae)<br>Arundo donax L. (Poaceae)               | Yendou                 | Leaves<br>Shoot | A glabrous shrub     | dysentery, diahorrea and sore throat. Young shoot are smeared and the paste applied on forehead of children suffering from fever. Decoction of the |
| Bambusa nutans Wall. ( Poaceae)                          | Lingkha                | Shoot           | A tufted Shrub       | shoot is given in worm infection.  Crushed young shoot is applied as a remedy in dog and snake bites.  |
| Bauhinia purpurea<br>L.(Caesalpiniaceae)                 | Chingthao-<br>angangba | Flower          | A moderate size tree | Paste of the flower is eaten in menstrual disorder and leucorrhoea.  |
| Benincasa hispida (Thunb.)Cogn. (Cucurbitaceae)          | Chaganam               | Fruit           | Slender climbers     | Fruit is taken raw or cooked with honey as remedy in food poisoning.   |
| Blumeopsis flava (D.Don) Merr. (Asteraceae)              | Pirtiwil               | Leaves          | Herb                 | Raw leaves are just smeared and allowed to smell in case of sinuses and also found relief in blocked nose in cold.                                 |
| Brynopsis lociniosa Naud. (Cucurbitaceae)                | Kwakthabi-manbi        | Leaves          | Climbing herb        | Dried leaves are burnt and the smoke is allowed to inhaled in asthma.  |
| Cajanus cajan L. Millsp. (Fabaceae)                      | Rungmabey              | Leaves and root | Erect shrubs         | The mature leaves (red in colour) or roots are boiled with water and taken as a remedy in initial stage in cancer.                                 |
| Carica papaya L. (Caricaceae)                            | Awamachang             | Root            | Small tree           | Roots are boiled with sugar candy and taken in leucorrhoea.  |
| Cissus adnata Roxb. (Vitaceae)                           | Shampor                | Leaves          | A tall Climbers      | Leaves are boiled and eaten as food for calculus and dysuria (painful urination).  |
| Clerodendrum colebrookianum<br>Walp. (Verbenaceae)       | Khuingbu               | Leaves          | Shrubs               | Boiled decoction of leaves are taken as remedy in high pressure.   |
| Clerodendrumindicum L. (Verbenaceae)                     | Charoi-utong           | Leaves or root  | A small shrub        | Leaves or root are boiled and drink as a remedy in dysuria (difficult or painful urination).   |
| Clerodendrum serratum Spreng (Verbenaceae)               | Ankha                  | Leaves          | Undershrub           | Leaves are either eaten in raw form or cooked as blood purifier or tonic.  |
| Codonacanthus pauciflora Nees. (Acanthaceae)             | Nongpok langthrei      | Leaves          | Erect herb           | Leaves are boiled with some bark of <i>Erythrina indica</i> and allowed to bath in bodyache, back-pain.  |
| Coir lacryma-jobi L. (Poaceae)                           | Mumsil                 | Leaves and      | Tall herb            | Roots or leaves are boiled with sugar candy and taken as a   |
| Costus speciosus (Koening)Sm.                            | Wainamthru             | Roots<br>Leaves | Robust herb          | remedy in stone case.  Leaves are either boiled or taken raw during fever. It is   |
| (Zingiberaceae) Crasscephalum crepidioides (Benth Moore) | Louranba               | Leaves          | Succulent herb       | also used as ointments in knife cut wound.  Leaves are crushed and made to drink during stomach ulcers.  |
| (Asteraceae) Crotolaria juncea L. (Fabaceae)             | Yunpoksangrong         | Leaves          | Tall undershrub      | Leaves are eaten raw or cooked as blood tonic and blood purifier.  |

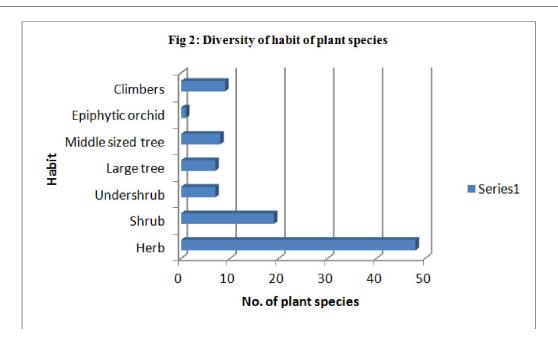
| Cucurma amada Roxb. (Zingiberaceae)                             | Heinouman              | Rhizome                      | Herb                              | Rhizome made into paste and mixed with seeds of <i>Rhus</i> succedanea is taken in diabetes.   |
|---|------------------------|------------------------------|-----------------------------------|--|
| Curcuma caesia Roxb. (Zingiberaceae)                            | Itungsanmong           | Rhizome                      | Herb                              | Fresh or dry rhizomes are used to cure Indigestion and Gastrodynia (stomach ache).   |
| Cynodon dactylon Pers. (Poaceae)                                | Phaibhung              | Root                         | A perennial herb                  | Root (rung) of this plant is crushed and drink with honey as remedy for fever.   |
| Datura metal L.   | Sagol hidak            | Leaves                       | Undershrub                        | Crushed leaves are applied at boils for early suppuration.   |
| (Solanaceae) Daucus carota L. (Apiaceae)                        | Gajar                  | Root/Seed                    | Herb                              | It is also given as a remedy in snake bite.  Root either cooked or raw is eaten for good eye sights.   |
|   |                        |                              |                                   | Seed when boiled with water and red sugar is given as remedy for irregular menstrual.  |
| Dioscorea alata L.<br>(Dioscoriaceae)                           | Ra-ga-sang             | Tuber                        | Large climbers                    | Tuber are mixed with other four ingredients (Saccharum officinale, Centella asiatica, Cucurma aromatic and   |
|   |                        |                              |                                   | Jeera). This mixture is a good remedyin jaundice, stomach related problem and appendicitis.  |
| Drymaria cordata Willd. (Caryophyllaceae)                       | Tandan mana            | Whole plant                  | A glabrous diffuse herb           | Whole plant is boiled and taken as remedy for night blindness. A handful of the plant when warmed in fire and  |
| Duranta repens L. (Verbenaceae)                                 | Sambanlei              | Leaves                       | Evergreen spiny shrub             | the smoke is allowed to inhaled in asthma.  The leaves are smeared into paste and applied as a remedy in degree leaves are the set to be a smeared.  |
| Eclipta prostrata L. (Asteraceae)                               | Uchi sumban            | Leaves                       | Herb                              | in dermal outgrowth or tumour. Fresh leaves are crushed and mix with honey as a remedy   |
| Elsholtzia blanda Benth.  | Maleng                 | Leaves/                      | Shrub                             | for typhoid and fever.<br>Leaves or inflorescence are used in tonsillitis.   |
| (Lamiaceae) Elsholtzia communis Coll. &                         | Anreiyin               | Inflorescence<br>Whole plant | Herb                              | Whole plant is boiled and given in tonsillitis.  |
| Hemsl. (Lamiaceae)<br>Enhydra fluctuans Lour.                   | Komprek-tujombi        | Shoot                        | Glabrous herb                     | Fresh shoots are eaten either in raw form or boiled with   |
| (Asteraceae) Equisetum ramosissimum Desf.                       | Lai-utong              | Whole plant                  | Rhizomatous herb                  | sugar candy in diabetes. Also eaten in leucohorrea.  A handful of the plant is warm in fire and smoke is   |
| ssp. <i>debile</i> Roxb.<br>(Equisetaceae )                     |                        | •                            |                                   | allowed to breathe in to cure Epistaxis (Nose bleeding).   |
| Eryngium foetidum L. (Apiaceae)                                 | Awa-phadigom           | Whole plant                  | Aromatic herb                     | Plant either raw or decoction is given in high blood pressure. Leaves when smeared and allowed to inhaled,   |
| Eupatorium adenophorum Spreng.                                  | Kambirei               | Leaves                       | Suffrutescent herb                | finds relieved in person suffering from sudden stroke.<br>The leaf paste is used for healing knife cuts and wound.   |
| (Asteraceae)  Eupatorium birmanicum DC.                         | Langthrei              | Leaves                       | Herb                              | Leaves decoction is given in stomach ulcers as well as in mouth ulcers.  |
| (Asteraceae) Eupatorium odoratum L.                             | Nangkhang              | Leaves                       | Straggling shrubs                 | Leaves paste are antiseptic and applied in cut wound.  |
| (Asteraceae) Fragaria nillgerensis Schlecht.ex                  | Nungaibi               | Leaves                       | Herbs                             | Leaves are boiled with sugar candy and taken as remedy in  |
| J.Gay (Rosaceae) Garcinia pedunculata Roxb. ex                  | Heibung                | Fruit                        | Tree                              | calculus. Fruits are boiled in water and given as remedy in sore   |
| Buch. (Guttiferae)  Glochidion cocinnum Forst                   | Ningthourembi          | Leaves                       | A shrub                           | throat and cough.  Leaves are smeared and applied at wounded part to avoid   |
| (Euphorbiaceae) Gmelina arborea Roxb.                           | Marhong                | Leaves                       | A middle sized tree               | blood clotting.  Leaves are made into paste and applied as remedy in   |
| (Verbenaceae)  Hibiscus sabdariffa L. (Malvaceae)               | Sougri-kasan           | Leaves/                      | Erect undershrubs                 | snake-bite. Leaves are used as ingredients in local hair preparation   |
|   | Ü                      | Succulent calyx              |                                   | (chingi) and applied in dizziness. Succulent calyx is boiled and taken as tonic for blood purifier.  |
| Lagenaria leucantha Rusby (Cucurbitaceae)                       | Umthlum                | Leaves                       | Climbing herb                     | Leaves are smeared and applied in bee sting.   |
| Lantana camara L. (Verbenaceae)                                 | Namthibi               | Leaves                       | Straggling shrub                  | Leaves are smeared into paste and applied in ringworm.  Also used in cut wound to stop bleeding.   |
| Lindernia ruellioides(Colsm.) Pennel (Linderniaceae)            | Tangkhetlou            | Whole plant                  | An annual herb                    | Whole plant is boiled with sugar candy and taken as remedy in calculus.  |
| Litsea monopetala (Roxb.)Pers. (Lauraceae)                      | Yailey                 | Root                         | Middle-sized tree                 | Sticky paste of the root when mixed with animal oils (preferably pig) is applied as good remedy for back pain.   |
| Luffa cylindrica L. (Cucurbitaceae) Lygodium flexuosum (L.) Sw. | Sebot<br>Laichangkrang | Leaf<br>Whole plant          | A large climbers<br>Climbing fern | Crushed leaf is used as bandage in burnt wound.  Whole plant is boiled with <i>Panicum humidorum</i>   |
| (Lygodiaceae)   | Laichangkrang          | whole plant                  | Chinoling term                    | (Kangmapan) and allowed to drink in jaundice. This boiled decoction is also used to bath persons suffering   |
| Lysimachia parviflora Baker.                                    | Kengoi (M)             | Whole plant                  | Herb                              | from jaundice.  Whole plant is cooked and taken as remedy for piles.   |
| (Polygonaceae)  Melastoma malabathricum L.                      | Yachubi                | Root/Fruit                   | Bushy shrubs                      | Roots are cut into seven pieces and boiled with sugar  |
| (Melastomaceae)   | Таспион                | RoovFruit                    | Bushy siliuos                     | candy. This is given as remedy in leucorrhoea. Fruit are smeared into paste and used to blacken their teeth (distinctive peculiarities of Maring community) to strengthens the teeth and protect from gum diseases and cavities. |
| Meyna laxiflora Robyns (Rubiaceae)                              | Heipi                  | Seed                         | Large shrub                       | Seed are crushed and applied in head in children with worm infection.  |
| Mikania cordata (Burm.) B.L.Robinson (Asteraceae)               | Nongkamlou             | Leaves                       | Aggressive climbers               | Leaves either boiled or raw are taken during fever and as ointments in knife cut wound.  |
| Mimosa pudica L.  | Lam-ekaithabi          | Roots                        | A straggling prickly              | Roots are boiled with sugar candy and taken as remedy in   |
| (Mimosaceae)  Momordica charantia L.  (Cupyrhitageae)           | Samkha                 | Leaves                       | undershrub<br>Climbers            | dysentery. Boiled leaves are given as remedy in fever.   |
| (Cucurbitaceae)   |                        |                              |                                   |  |

| Musa paradisiaca L. (Musaceae)                            | Laphoi akhabi    | Root          | Stoliniferous herbs       | Roots are boiled with red sugar and given as remedy during pregnancy complicacies in women.  |
|---|------------------|---------------|---------------------------|--|
| Neptunia oleraceae Lour.<br>(Mimosaceae)                  | Ishing-ikaithabi | Whole plant   | Aquatic herb              | Juice of the stem is used in earache.  |
| Ocimum sanctum L. (Lamiaceae)                             | Tulsi            | Leaves        | Herb                      | Leaves are boiled and taken as remedy for asthma. Leaves paste are also applied in skin problems. Unripe fruit of these plant are wonder. They are roast in fire and eaten as a remedy in tuberculosis and cancer. Buds of these plant are also effective. A handful of the plant are boiled as ingredient in local hair preparation (chingi) and applied as remedy in dizziness. Plant when boiled with little salt is a good remedy in |
| Oroxylum indicum Vent.<br>(Bignoniaceae)                  | Aagteklum        | Fruit and Bud | A middle sized tree       |  |
| Oxalis corniculata L. (Oxalidaceae)                       | Kimchi           | Whole plant   | Diffuse herb              |  |
| Paederia foetida L. (Rubiaceae)                           | Oiunumrui        | Leaves        | A twining herb            | gastric problem and also in jaundice.  Leaves are boiled with water and taken as remedy in high blood pressure and tuberculosis.   |
| Passiflora edulis Sims<br>(Passifloraceae)                | Sitaphal         | Leaves        | Glabrous climbers         | Leaves are either taken raw or boiled in diabetes.   |
| Phaseolus lunatus L.<br>(Fabaceae)                        | Belairik         | Leaves        | Herb                      | Leaves are crushed with mustard oil or kerosene and applied at forehead or behind earlobe during fever.  |
| Phlogacanthus thyrsiformis Roxb ex Hardw.) Mabb.          | Sirim            | Leaves        | Evergreen shrub           | Leaves are boiled and made to drink as remedy during fever and in smallpox.  |
| (Acanthaceae)  Pholidota articulata Lindley (Orchidaceae) | Rootut           | Stem          |                           | Crushed stem is applied as antiseptic in cut wound.  |
| Phyllanthus niruri L. (Anacardaceae)                      | Chakpaheigru     | Whole plant   | Herb                      | Boiled plant decoction are given as remedy in diabetes.  Fresh plant are smeared and applied in skin infection.  |
| Pinus khasya Royle<br>(Pinaceae)                          | Meikhyla         | Stem          | Tree                      | Resin from the stem is applied in ringworm. A piece of the stem boiled with rice-washed water (chingi) is a good   |
| Polygonum chinense L. (Polygonaceae)                      | Chimshi          | Leaves        | Herb                      | remedy in case of dizziness in pregnant women.<br>Leaves are boiled with sugar candy and taken in calculus.  |
| Polygonum plebeium<br>R.Br.var.plebeium R.Br.             | Phurlou          | Leaves        | Herb                      | Leaves are boiled and allowed to drink in dysuria (painful urination).   |
| (Apocynaceae)  Portulaca oleracea L.  (Portulacaceae)     | Leibak-kundo     | Whole plant   | Prostrate creeping herb   | Boiled plant is applied in forehead in case of dizziness.  |
| Persicaria posumba<br>(Polygonaceae)                      | Phakpai          | Leaves        | Herb                      | Leaves are eaten both in raw form or cooked in high blood pressure and as cure for piles.  |
| Ricinus communis L. (Euphorbiaceae)                       | Nasa             | Leaves        | Shrub                     | Leaves paste are applied in cut wound.   |
| Sapindus trifoliatus L. (Sapindaceae).                    | Lingchi          | Fruit         | A middle size tree        | The fruit is smeared with water where it gives froth. The froth is soaked in cotton and applied at forehead in children as a remedy in intestinal worm.  |
| Schima wallichii (D.C.) Korth. (Theaceae)                 | Thingphunchow    | Leaves        | A large evergreen tree    | 2 to 3 leaves are boiled in about three litres of water until it turns into red colour. This is allowed to drink in case of  |
| Scoparia dulcis L.<br>(Scrophulariaceae)                  | Antrothrirou     | Leaves        | A branching herb          | stone case and dysuria (painful urination).  Leaves are crushed and mix with honey and drink as a remedy in epistaxis.   |
| Scutellaria discolor Colebr. (Lamaiceae)                  | Tangkha          | Leaves        | Herb                      | Leaves is boiled and taken in piles.   |
| Solanum anguivi Lam. (Solanaceae)                         | Leipungkhangga   | Fruit         | A coarse undershrub       | Decoction of the fruit is used as remedy for cough and cold.   |
| Solanum torvum Swartz. (Solanaceae)                       | Namtal           | Fruit         | A shrub                   | The dried fruit is warm in fire and smoke is allowed inside<br>the mouth in case of tooth cavities.  |
| Tamarindus indica L. (Caesalpinaceae)                     | Mangge           | Seed          | Large tree                | Crushed seed are applied in areas of snake bites and dog bites.  |
| Tectona grandis L. (Verbenaceae)                          | Chingjaku        | Leaves        | A large deciduous tree    | Boiled decoctions of young leaves are given as tonic for blood in women.   |
| Terminalia arjuna Roxb. (Combretaceae)                    | Maiyokpha        | Bark          | Tree                      | Bark is boiled and given in dysentery.   |
| Toona ciliata M.Roem. (Meliaceae)                         | Kantei           | Leaves        | Evergreen trees           | Crushed leaves are given as a remedy in headache.  |
| Trichosanthes bracteata (Lam.)Voigt (Cucurbitaceae)       | Umkha            | Fruit         | Extensive climbers        | Fresh or dried fruit are smeared and applied in dermal tumour.   |
| Xanthium strumarium L.<br>(Compositae)                    | Hamengsampakpi   | Leaves        | A coarse herb             | Leaves of the plants are boiled with a bark of <i>Oroxylum indicum</i> , <i>Drymaria quercifolia</i> , leaves of <i>Schefflera elata</i> bark of <i>Mangifera indica</i> L. and leaves of <i>Artemisia parviflora</i> and the smoke is allowed to heat the body in dermal outgrowth or cysts until sweat appears. This   |
| Zanthoxylum acanthopodium DC. (Rutaceae)                  | Singdina         | Leaves        | A straggling throny shrub | process is repeated for 2-3 times in a day.<br>Leaves of <i>Singdina</i> are mixed with roots of <i>Coriandrum</i> sativum to form paste and applied for early suppuration of boils.   |
| Zehneria scabra (L.f.)Sonder (Cucurbitaceae)              | Samthathe        | Leaves        | Herbs                     | Leaves or twiners are boiled with some (new shoots of)<br>Imperata cylindrica(L.)P.Beauv. in about 1 litre of water.<br>When the water has evaporated to about half the level, it is   |
| Zingiber montanum Link. Ex A. Dietr. (Zingiberaceae)      | Phaiwai          | Rhizome       | A rhizomatous herb        | cooled down and taken as a remedy in jaundice. Rhizomes of the plant is crushed and mixed with peruk (Centella asiatica) and Yenakhat (Scutellaria discolor) and given as a remedy for curing piles.   |

Table 2. List of new mode of uses of some plant species by the Maring community of Manipur

| Associated disease category     | Name of the species                                   | Traditional mode of uses   |
|---------------------------------|---|--|
| Burnt wound                     | Alocasia indica (Roxb.) Schott<br>Luffa cylindrica L. | Corm are smeared and applied in burnt wound. Crushed leaf is used as bandage in burnt wound.   |
| Blood tonic, blood purifier     | Alocasia sps.   | Stem are boiled and the red colour decoction is taken as blood tonic and blood purifier.   |
| Food poisoning                  | Benincasa hispida (Thunb.)Cogn.                       | Fruit is taken raw or cooked with honey as remedy in food poisoning.   |
| Cancer                          | Cajanus cajan L. Millsp.                              | The mature leaves (red in colour) or roots are boiled with water and taken as a remedy in initial stage in cancer.   |
| Leucorrhoea                     | Carica papaya L.                                      | Roots are boiled with sugar candy and taken in leucorrhoea.  Fresh shoots are eaten as remedy in leucorhorrea.   |
|                                 | Enhydra fluctuans Lour.                               | 1 rosh shoots are earth as remealy in reactinoned.   |
| Dysuria(painful urination)      | Clerodendrum indicum L.                               | Leaf or root is boiled and drink as a remedy in dysuria (difficult or painful urination).  |
|                                 | Schima wallichii (D.C.)Korth.                         | 2 to 3 leaves are boiled in about three litres of water until it turns into red colour. This is allowed to drink in case of stone case and dusuria (painful urination).  |
| Bodyache                        | Codonacanthus pauciflora Nees.                        | Leaves are boiled with some bark of <i>Erythrina indica</i> and allowed to bath in bodyache, backpain.   |
| Fever                           | Cynodon dactylon Pers.                                | Root (rung) of this plant is crushed and drink with honey as remedy for fever.<br>Leaf is crushed with mustard oil or kerosene and applied at forehead or behind   |
|                                 | Phaseolus lunatus L.                                  | earlobe during fever.  |
| Night Blindness                 | Drymaria cordata Willd.                               | Whole plant is boiled and taken as remedy for night blindness.   |
| Dermal outgrowth or tumour      | Duranta repens L.                                     | The leaves are smeared into paste and applied as a remedy in dermal outgrowth or tumour.   |
|                                 | Xanthium strumarium L.                                | Leaves of the plants are boiled with a bark of <i>Oroxylum indicum</i> , <i>Drymaria quercifolia</i> , leaves of <i>Schefflera elata</i> bark of <i>Mangifera indica</i> L. and leaves of <i>Artemisia parviflora</i> and the smoke is allowed to heat the body in dermal outgrowth or cysts until sweat appears. This process is repeated for 2-3 times in a day. |
| Sudden stroke                   | Eryngium foetidum L.                                  | Leaves when smeared and allowed to inhaled, finds relief in person suffering from stroke.  |
| Sudden stroke                   | Eryngium foetidum L.                                  | Leaves when smeared and allowed to inhaled, finds relief in person suffering from stroke.  |
| Cut wound                       | Eupatorium odoratum L.                                | Leaves paste are antiseptic and applied in cut wound.  |
|                                 | Mikania cordata (Burm.) B.L.<br>Robinson              | Leaves smeared into paste and applied in cut wound.  |
| Dizziness                       | Hibiscus sabdariffa L.                                | Leaves are used as ingredients in local hair preparation (chingi) and applied in dizziness in pregnant women.  |
| Jaundice                        | Lygodium flexuosum (L.) Sw.                           | Whole plant is boiled with Panicum humidorum (Kangmapan) and allowed to drink in jaundice. This boiled decoction is also used to bath persons suffering from jaundice.   |
| Worm infection                  | Meyna laxiflora Robyns                                | Seed are crushed and applied in head in children with worm infection.  |
| Dysentery                       | Mimosa pudica L.                                      | Roots are boiled with sugar candy and taken as remedy in dysentery.  |
| Pregnancy complicacies in women | Musa paradisiaca L.                                   | Roots are boiled with red sugar and given as remedy during pregnancy complicacies in women.  |
| Asthma                          | Ocimum sanctum L.                                     | Boiled leaves are taken as remedy for asthma.  |
| Diabetes                        | Passiflora edulis Sims                                | Leaves are either taken raw or boiled in diabetes.   |
| Calculus                        | Polygonum chinense L.                                 | Leaves are boiled with sugar candy and taken in calculus.  |
| Epistaxis (Nose bleeding)       | Scoparia dulcis L.                                    | Crushed leaves are mixed with honey and taken as a remedy in epistaxis (Nose bleeding).  |
| Dog bites/Snake bites           | Tamarindus indica L.                                  | Seed is crushed and applied in areas of snake bites and dog bites.   |





#### Conclusion

Tribal indigenous knowledge is on the decline nowadays, due to the advent of modern technologies and lack of interest by the younger generations. Such investigations need to be conserved and prioritize as there are no written records and is passed on from their forefathers through orally. Further exploration works of such knowledge will be helpful in developing novel drugs through detail clinical study.

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